

# The Social Credit Challenge

For Political and Economic Realism

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## Social Crediters to Contest Full Slate of 92 Seats in the Quebec Provincial Election

**"Identify Thyself . . .  
Identify Thine Enemy . . ."**

A world slave state—presented to you as world government—is the object of the power maniacs of today. At present, they rule largely in secret, through the control of finance, publicity, etc. The late-lamented war gave them control of food and many of the materials necessary for rebuilding war-devastated countries. Their physical power is showing in the arrogant spread of the Oriental despotism stemming from Russia.

The well-informed citizen will do well to alert himself for signs of the enemy, for exposure is necessary to ensure his defeat. They talk this alien language:

"We who believe in world organization have the duty to work to educate our fellow citizens to the potentialities of the United Nations which are as vast as our will to use them. We must continue the struggle for 'One World' through the support of the United Nations . . ."

—Mrs. Franklin D. (Eleanor) Roosevelt.

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Justice Lubitz Brandeis "ruled the White House by secret telephone" and Bernard M. Baruch told the U.S. Senate he was the "most powerful man" in America.—Chicago Tribune July 27/22.

\* \* \*

When the military conflict ebbs for a little while, they fight in other regions. "Europe will make every effort to get her gold back." So says Isaac Marcossan, in his revealing book, "The War After the War."

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They arm our enemies and us and everyone else they can talk into the spirit of war. Everyone knows how the Bank of "England" financed Nazi Germany. Everyone knows how we, on this side, financed Japan. The last war was cooked up a long time ago. Behind the Vickers Co. (gun makers) is the mysterious Sir Basil Zaharov, of whom the Chicago Tribune (April 8, 1924) wrote: "(He) has opened immense credits with London banks to finance the purchase of war materials for Russia."

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While the free people of the world continue to try to eke out an existence under the terms and conditions imposed by individuals whose power far exceeds the active power of the people, these witches of Macbeth brew the cauldron out of whose fumes blood and death will arise.

Unless, of course, the people awaken.

Our esteemed contemporaries, **Vers Demain** and **Voice of the Electors**, have announced that the Social Credit forces in Quebec, with their powerful **Union des Electeurs** organization, will contest every one of the 92 provincial seats in the Quebec provincial elections to be held this summer.

**For the first time, the people of Quebec will have an opportunity to elect a really responsible government pledged to take orders from the people alone — not from the party machine or "vested interests."**

The policy of the **Union of Electors** is to support any Member who truly serves his electors and takes direction from them instead of his party machine. But in Quebec both old-line parties have refused to accept direction from the electors, ignored the demands of the **Union of Electors**, and continued to play party politics while utterly failing to serve the people of Quebec.

Consequently, the **Union of Electors** has no alternative but to teach these party politicians a lesson by kicking them out. Accordingly, the U. of E. will endorse a candidate, pledged to carry out their program and serve only his electors, in every one of the 92 provincial constituencies.

### S.C. Powerful in Quebec

It is slowly becoming well known that S.C. is particularly strong in Quebec. Their **Union of Electors** organization is undoubtedly the most powerful Social Credit force yet organized in any country.

They elected **Réal Caouette** in Pontiac in a 1946 by-election; and put up a powerful fight with the Liberals in the liberal stronghold of **Richelieu-Vercheres** a few months later, as the "Progressive" Conservative candidate sank out of sight, losing his deposit. Since then the U. of E. has been bounding ahead throughout the province, gaining support from all quarters.

An indication of the streamroller strength of the growing movement in Quebec is to be seen in their weekly rate of nearly 2,000 subscriptions to their French-language **Social Credit** journal, **Vers Demain**, which is now driving to a circulation of 65,000—by far and away the greatest of any S.C. publication in the world.

(Please turn to page 2)

## DETONATORS

**PALESTINE WAR**— Among the first countries to recognize the Jewish "state" of Israel were Russia and its satellite, Poland—further evidence of the tie-up between international communism and political Zionism. When Arab delegates to UN asked the American representative why his country had changed its mind about partition at the last minute and announced its recognition of Israel, they were severely lashed by the American, who stated flatly he would not answer such questions.

In the initial stages of the battle between the Jewish and Moslem forces, the Arabs had the initiative all the way. Their air force was active and apparently met little resistance from the Jewish air force, while King Abdullah's Trans-Jordan Army conquered the old city of Jerusalem in a few days of battle.

If this Arab success continues, the case for the third world war is cinched. The Zionists will not stand by and see their new state overthrown by armed force.

The Russian position is the enigma to the guessers. She has recognized Israel, yet has talked continually of backing the Moslem world. In the event of intervention by the United Nations, she will send Red troops into Palestine—and she will keep them there, in a lovely position to command power over the British lifeline to the Near East.

For the record, Social Crediters warned of this situation as early as four years ago, and consistently ever since. The speeches of Norman Jaques, M.P.; recorded in Hansard indicate that the Social Crediters realized that the Palestine situation might be the touching-off spark for the third phase of the world war.

For our pains, we were branded "anti-Semitic."

## CIVIL? SERVANTS?

Those who are worried about the creeping paralysis of bureaucracy into Canadian life might ponder this statement by a Member of the British National Association of Women "Civil" Servants, quoted by Miss J. Saxby, in the *New Times*, Australia, of Dec. 12th:

"It is time that we civil servants took a strong line with the public and ceased pandering to them."

# THE Social Credit Challenge

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## William Aberhart

It was five years ago, on May 23, that the Social Credit Movement throughout the world was plunged into mourning as the sad news of the passing of William Aberhart, Premier of Alberta, was flashed by radio and cable from continent to continent. At this time, five years later, the cherished memory of William Aberhart is, perhaps, an even greater inspiration and driving power for thousands of Social Crediters in Canada than any living person. And this is not surprising.

William Aberhart was a great man. As yet, this fact is not realized to the full, but when the real history of Canada during these fateful years is written, he will tower above the puny personalities who were his contemporaries as the outstanding Canadian statesman of his day; in fact, the only statesman among a plethora of politicians jostling each other for the plaudits of a servile press and the favours of the "higher-ups."

A fearless fighter for what he knew to be right, and an uncompromising opponent of injustice and dishonesty in every form, William Aberhart was the best-loved, the most hated and the most feared man of his day in Alberta. He was best loved by the tens of thousands of men and women to whom he brought new hope and a great Faith, and for whom he battled against the most terrific odds and in face of every form of trickery and vilification. He was most hated by those political and financial opponents whose activities came under the scathing exposure of his powerful rhetoric. He was the most feared man by his enemies—feared because of his power, feared because he was a man who could not be bought, feared because of his amazing capacity to outwit them repeatedly.

In retrospect, it is possible to gain at least some small appreciation of the tremendous impact on the situation, not only in Canada but on a world scale, of this great personality. His introduction to Social Credit did not mean to William Aberhart just an economic theory which held out an intellectual answer to the "Hungry Thirties" that were spreading such widespread misery. With his deep and abiding faith in God, Social Credit opened up to him a vision—the vision of a Christian society in which those eternal principles of his Faith would find expression. To William Aberhart, the knowledge of Social Credit was a challenge; something had to be done about it and done immediately. Only a man with a living Faith could have had the capacity and the drive to call the people of Alberta to action—and, in face of all the opposition which

could be mustered against them, led them to the most staggering victory in Canadian political history.

The result of the 1935 Alberta election was world news. It made the headlines in newspapers in Europe, Australia, and on this continent. Had the powers-that-be foreseen at that time the developments which would subsequently take place, perhaps this would not have been permitted. But to them, William Aberhart was just a schoolteacher in an obscure part of Canada who could easily be outwitted and defeated. And thereby they would dispose of the menace of Social Credit.

The World Plotters set to work, first to divide the new Premier of Alberta from Major Douglas and the rest of the Social Credit Movement. At the same time to centralize financial control of the Province in a Loan Council, so successfully put over in Australia. To their discomfort, they found that Aberhart neatly outwitted them over the Loan Council, and just at the time they were congratulating themselves that, at any rate, they had created a complete break between him and Douglas, he launched a full-scale offensive against the Financial Monopoly with the assistance of Douglas.

And despite the frantic efforts of the financial interests to regain the initiative, Aberhart never gave them the opportunity. Once never gave them the defensive, he kept attacking, attacking and attacking relentlessly. His exposure of the financial system, of Monopoly and of the tactics being used to enslave the people had continent-wide repercussions—and even beyond this. He was quoted in Australia, in New Zealand, in South Africa—and in many other countries.

With a genius which could only have been inspired, when war broke out, Aberhart gave a national lead in regard to Canada's duty, and he then proceeded to use his great influence to ensure that the whole weight of the Province's resources were thrown in the war effort—at the same time resisting the desperate attempts being made by the Plotters and the Planners to make use of war conditions to manoeuvre the Province into a helpless position. He scotched the Rowell-Sirois Commission's plan for centralization of power. He outwitted Ottawa time and again in its efforts to weaken provincial autonomy—and, at the same time, Alberta's power to fight. He warned the people about the menace of Internationalism, Federal Union and the World State.

In the political sphere, he showed the same understanding of the enemy he was fighting and his uncompromising determination not to be hoodwinked into any false position. Despite pressure from some of his supporters—and even from within his cabinet—he not only refused to come to an understanding with the CCF but he came out boldly as the antagonist of socialism and communism as part and parcel of the Plot to enslave the world. And his adherence to Social Credit principles led him to one of the most scathing denunciations of the party system as at present operated—and in its place he advocated non-party electoral action by the people.

As the war progressed, so Aberhart made it plainer that with the end of hostilities, the real battle for freedom would have to be continued. And as he prepared the people for action on the home front, it was evident that not only was he adhering closely to the

genuine Social Credit principles of Major C. H. Douglas in both the economic and political spheres—principles which today we find professing Social Crediters abandoning in favour of political expediency—but he was following closely the implications of Douglas' views on the international situation.

To the enemies of freedom, who were planning the hideous aftermath of war which we have reaped, William Aberhart was a dangerous and formidable opponent to be reckoned with.

For these men, his passing was timely. For the Social Credit Movement, it was a terrible tragedy and a tremendous loss, William Aberhart literally gave his life for the Movement and for his fellow men.

Yet today his spirit lives and continues to inspire thousands of Social Crediters everywhere.

With proud thanksgiving, let us remember William Aberhart. And in our gratitude to him, remember in our prayers the woman who ment so much to him through all his life—Mrs. Aberhart.

## To Contest Election

(Continued from page 1)

### Opposition Worried

Until fairly recently, the old parties and their Charlie McCarthy politicians tried to ridicule Social Credit and laugh it off. But their smiles have now vanished. They're worried, plenty worried. They now cry "fascist" or "communist" or some other discredited epithet, and cry "help! help!"

They grumble about our growing movement, and fast-expanding journal. They whine because we expose the dirt and corruption of party politics, and would have the government ban our dynamic journal *Vers Demain*. The heat's on, and they are beginning to squirm.

Reliable reports indicate that the old parties, confused and bewildered by the Social Credit advance, are now trying to hide behind and involve the Church and Clergy in the issue. This is an old and shabby tactic which can be used only on an ignorant electorate. But the electors of Quebec, as well as their clergy, are becoming ever more aware of the fact that the Christian principles of Social Credit offer the only constructive alternative to the Communist menace. The issue today is not Liberal or Conservative vs Communism; it is not Liberal or Conservative vs. Social Credit; it is Social Credit vs. Communism. Only Social Credit embracing real security and freedom for the individual can stand up to and defeat the false doctrine of atheistic communism. This is the one and only great issue today. The people of Quebec are realizing it more and more, as they turn to Social Credit in ever-increasing numbers.

"No Communist leader in any country is, or is allowed to be, a professing Christian. The truth is that the Communist revolution in Russia and everywhere systematically persecutes the Christian Church; systematically brings up school children in macking atheism; encourages contempt for all religious symbols—Christian or Jewish—and only revives the Church, after it has been thoroughly cowed, as an instrument of an expanding state."

—Dorothy Thompson,  
in "Look" Magazine



## Tragedy In The Council Chambers

Being a play showing what did happen to guys who never investigated Union of Electors—and what will happen yera and year out until they do.

\* \* \*

**SCENE:** The Council Chambers of a western city. The month, May. The date: the opening day set for hearing appeals by the taxpayers against unjust assessment. The Chambers are divided into two parts by a low wooden railing. Behind the Mayor's vacant desk is draped the Union Jack. Before the Mayor's desk are the vacant council seats. On this side of the railing, the taxpayers have crowded in; all the seats are filled, as is all the available standing room. A clique is lined up in the hallway, awaiting entrance. On the right side of the Mayor's vacant seat are several desks to be occupied by members of the City Assessor's office, who will hear the appeals. A door leads from this to the offices of the Assessor.

**TIME:** five minutes to ten.

### CURTAIN

The City Assessor, a small man with a thin red mustache, comes through the door to the Council Chambers, stares at the grumbling mob, hastens back in to join his associates. He wipes his brow nervously.

**JUNIOR CLERK:** What's the matter, sir?

**CITY ASSESSOR:** My goodness, there's a mob out there! Last year, there were only four.

**ASSISTANT:** Hm, I expected it. Money doesn't go as far these days. The easy money of the war years is over. People are getting smarter.

**2nd ASSISTANT:** Then there's a lot of talk about organization. Some of those crazy Douglasites are saying taxation is robbery. I wonder if that's having any effect?

**MAYOR:** No! Nobody pays any attention to them.

**ASSESSOR:** No? Well, I tell you the people are getting ideas. The daily papers have been blasting us, too, don't forget!

**MAYOR:** Childish. They're just trying to build circulation. Even if they did quote me accurately. (Noise in the Chambers deepens. The Assessor stirs visibly.)

**ASSESSOR:** I'm—well—a trifle afraid to go out there. I didn't think so many would turn up. We can't handle all those cases today.

**MAYOR:** Go out and tell them, you'll hear the first sixty cases this morning. (Exit Assessor)

**ASSESSOR** (smiling broadly): Attention, folks! We had no alternative but to notify you that today was the day set for hearing appeals. Now, we can't hear all the appeals—

**YOUTH** (rising): What did you bring us here for then?

**ASSESSOR:** Please don't interrupt. Now, as I was saying—

**ANOTHER TAXPAYER:** It costs me five dollars to come here. I wanta know what you tell us to come here for.

**ASSESSOR:** Please! We had no—

**ANGRY VOICE:** Who do you think you are, anyway? Our bosses? If you think we came here just to look at your face, you're crazy!

**ASSESSOR:** Gentlemen! That's no way to talk! I tell you—

**ANOTHER ANGRY VOICE:** Tell us nothing! Tell us when you can hear our cases.

**ASSESSOR** (flustered): Ah—well—just a minute—

**EXITS HURRIEDLY TO INNER OFFICE**

Sags on chair before associates.

**ASSESSOR:** I'm telling you, men, they're mad. They're getting out of hand.

**MAYOR** (soothingly): Calm yourself. We'll let Jacobs handle this. (Rings bell. Jacobs, a long, thin man, with tight lips appears.) Jacobs, we've got a job for you. There's an unruly mob out there. Can you take care of them? (Jacobs goes to door, peers out critically, returns, nodding.)

**JACOBS:** Some of them have lawyers. They'll be tougher. The others are easy.

**MAYOR** (rising): I shall leave it to you, Jacobs. (Exit.)

Jacobs surveys the members of the Commission, bites his lips.

**JACOBS:** Listen to me carefully. Those people are unorganized. They are nervous, self-conscious. Some of them are angry enough to forget that, but when they're angry they're stupid. Some of the cases will have poor grounds. Here is how we will handle them all.

(Strides about the room.)

If they have no cause for complaining against assessment, dismiss the case. If they state they are old age pensioners without enough money to pay the taxes, dismiss the case. If they are women, ridicule them. On the tough cases, ask them how much they think their home is worth. If they give a low figure, ask them would they sell it for that? Then show them that the assessment is not as much as the home is worth, then tell them that they are only taxed on half that assessment. That will take care of most of them. Where lawyers are acting, offer a reassessment. Have you got the idea?

**COUNCIL MEMBERS:** Perfectly, Jacobs.

**JACOBS** (smiling and glancing at his watch): Lovely. Then, gentlemen, let us open the court of appeal in the best democratic manner. (And as they rise): Remember, gentlemen, that when they come up before us one by one, they haven't a chance against our methods and our routine. (He looks thoughtful.) However, if they should ever get together in a Union of Electors, boys, you're sunk. You'll just have to stop taxing! (They laugh as they enter the Council Chambers.) —J.P.G.

THE END.

"If the larcenous politicians, the avaricious capitalists, the compromising clergymen, the philandering 'pillars of society,' the materialistic educators refuse to take their place on the Christian ramparts, then, in the name of God, let's stop calling them Christians. . . . Let us ferret out the hypocrites who are digging the grave for Christian civilization."

—Bishop James A. Griffin,  
Springfield, Illinois.

"No greater proof of the moral corruption of our times can be cited than the complacency of mankind toward the fact of large-scale and growing slavery. No more urgent challenge faces men and women who can still tell the difference between right and wrong, between freedom and servitude, than the need to break through that complacency."

—Eugene Lyons, in  
"The New Leader."

## DETONATORS

**COMMUNISM IN U.S.**—The following extract, showing how seriously the international communists have penetrated into the United States government, is taken from the *Cross and the Flag*, February, 1948:

"It is almost unbelievable the way the Communist Party has made dupes and dopes out of the members of Congress. Of course, I am convinced that there are certain members of Congress who are pro-Communist and pro-Stalin and know exactly what they are doing. Among these are such men as the Congressman from Chicago, Mr. Sabath, Senator Pepper from Florida, Senator Taylor from Idaho, Congressman Marcantonio from New York City, etc.

"A dispatch out of Washington reveals that it has now been uncovered that 23 members of Congress past and present actually signed their names to a paper and to call a meeting, set up by the Communist Party and operating as a front for Stalin's propaganda machine in the U.S.A. Among those that have been thus used as dupes, dopes or downright conspiring co-operators with Stalin's strategy are the following: Congressman Sabath of Illinois. Senator Kilgore of West Virginia; Senator Taylor of Idaho; Congressman, Delacy, Washington; Powell, New York; Outland, California; Green, Pennsylvania; Granahan, Pennsylvania; McGlinchey, Pennsylvania; Miller, California; Doyle, California; Celler, New York; Douglas, California; Kefauver, Tennessee; Gallagher, Minnesota; Coffee, Washington; Healy, California; Paterson, California; Savage, Washington; and Marcantonio, New York."

**WAR OF CULTURES**—"It is a weakness of the immature mind, to which world plotters pander to regard every problem in the light of 'either' and 'or.' Either Capitalism or Collectivism, either Socialism or Communism; either war or peace. The convenience of this concept is that it can be narrowed to the simple issue: Will you be shot or boiled in oil? . . ."

"It is not possible to become conscious of this until we recognize and accept the present conflict as one of cultures. Once that is understood, and we believe that it is indisputable, we are released from the thralldom of labels."

The above extract is taken from *The Social Creditor* (England) of April 17. The emphasis is ours. We feel it may help some of our confused readers to understand what the current battle is all about.

**PROPOSED NEW BILL OF RIGHTS**—An interested subscriber has just described to us a new Bill of Rights for Canada, which he would like to see in force. It is short, concise and easily understood. It would read as follows:

"It shall be unlawful for any government in Canada in future to tax, molest or embarrass any Canadian citizen."

"As an earnest student of present world conditions and trends, I am profoundly convinced that the greatest need of the world, of America . . . is to use more of the spirit of real Christianity to stop the dangerous drift to World War III."

—Clarence Poe, Editor,  
*The Progressive Farmer.*



## THE PALESTINE HOAX

Zionist aggression against Palestine, based upon their right to claim Palestine, as a nationalist, sovereign Jew state, has been based, to a large extent, upon the "yearning" of eastern European, Yiddish-speaking Jews, to be "repatriated" to their "homeland," as they term it. However, the ancestors of these Jews did not immigrate to eastern Europe from Palestine. Their ancestors had never set foot in Palestine. As explained above, they came from Central Asia. Racially, they were non-Semitic, Turco-Finns. The Biblical Hebrews, who lived in Palestine, two thousand years before the conversion of the non-Semitic Khazars to Judaism, in the seventh century, were Semitic, in the sense that word is used to denote a race. The Zionists attempt to strengthen their "claim," with the argument about the "homelessness" of their "race," at present "dispersed over the face of the earth." Zionists urge, that the "solution" of their "problem" is the "repatriation" of their "race" to the former "historic homeland" and "racial homeland" of their "race." But today there is not, and there never was, a "race" of Jews, or a "race" of Christians, or a "race" of Moslems. Members of every racial group known to ethnic science, have become converts to all the three leading religions of the world. The world's leading authority on racial matters Wm. Z. Ripley, Ph.D. of Columbia University and Massachusetts Institute of Technology, in his greatest work, "The Races of Europe," states: "Our final conclusion, then, is this: . . . The Jews are not a race."

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Nearly all non-Jews, and many Jews, link the eastern European Jews of today, with the ancient Biblical Holy Land Hebrews, simply because both use the Hebrew alphabet. The Hebrew alphabet was "born" in the Holy Land, thousands of years prior to the Khazar "conversion." Hebrew was the mother tongue of the Holy Land Hebrews, and they developed the Hebrew alphabet to record their language in writing. The Khazars had no alphabet. The Khazar "mother tongue" had no written form. A few thousand years later, when the Khazars were converted to Judaism, they "adopted" the Hebrew alphabet as the alphabet for their "mother tongue." Yiddish today, is the original Khazar "mother tongue," modified with their corruptions of Russian, Polish, and German words. Like all modern languages, Yiddish "borrowed" words from the languages of neighbors as political, cultural, and economic development necessitated. There is not one word of Yiddish in the Hebrew language! There is not one word of Hebrew in Yiddish! The Jewish Encyclopedia summarizes this philologic fact, by quoting Harkavey's "Skazaniya," pg. 241: "In their writings the Khazars used the Hebrew letters . . ." —quoted by that eminent Jew, Benjamin H. Freedman, secretary of the League for Peace with Justice in Palestine.

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If any further corroboration of the above is required, it may be found in Nelson's Encyclopedia, Vol. XIV, page 65.

# Liars and the Fathers Thereof

by J. P. GILLESSE

On a short trip to the country recently, I was surprised to find that people were still wondering about a press statement of some weeks ago wherein Réal Caouette (M.P., Pontiac) and P. H. Ashby (M.P., Edmonton East) were "accused" by His Excellency, Monsignor Desmarais, a Catholic dignitary of Quebec, of slandering the Catholic religion and wherein he was purported to have advised his followers to have nothing further to do with Social Credit and especially Union of Electors.

For those who like the truth, the following facts will be of interest.

In the first place, the speech of the Social Credit M.P.'s was erroneously reported in two papers, *La Gazette du Nord* and *La Frontiers*, but carried correctly in the rapidly-growing Rouyn newspaper, *Pays Neuf*. It was unfortunate that the Bishop took the false reports from the first two newspapers and used them as a basis for his pastoral letter. (Incidentally, that was obviously the purpose of the lying reports.)

Actually, neither Caouette nor Ashby criticized the Church at all. What Caouette said was this:

"We will continue to combat all of those politicians who sow corruption, scandal, (use) alcoholic beverages during elections, and who would then like to see us clothe them in white surplices." (Literal translation: ". . . and who would, as a result, like to see us put white surplices on their backs.") "These individuals like to talk about Christian charity and high principles, but they are, in fact, nothing but white sepulchres."

That is what Caouette said. (Mr. Ashby did not use this line of address at all.) But trust the journalists to quote him as saying the Union of Electors would fight anything that stood in its way, even if they wore white surplices on their backs! And trust the press wires to carry it to the far corners of Canada!

### The Truth

To correct any wrong impressions, the same bishop had another pastoral letter read in his diocese on Sunday, May 11th, wherein he said, among other things:

"Our letter has been misinterpreted in some quarters. Some people have said that we condemned the doctrine of Social Credit or the activities of the Union of Electors. Some have even said that we regarded Social Crediters as Communists. Nothing is further removed from our thoughts . . ."

The newspapers, in making a semi-apology, conveniently neglected to run this part of the bishop's second letter.

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Our Quebec correspondents make some interesting remarks about the whole case. "The papers have no space for U. of E. reports, but plenty for discrediting Union of electors and Social Credit," they remark; adding: "It is con-

trary to Church policy to condemn in temporal matters. The Church upholds the right of any Catholic to belong to any party that is not Communistic. Social Credit (and U. of E.) is not condemned by the Church, since the same idea was upheld by St. Thomas. The clergy may condemn methods used by anyone to secure even a right objective, and may certainly condemn corrupt political means even to secure a worthy objective."

Had the original newspaper report of Caouette's speech been true, the bishop's first letter would have been understandable. When even the *Pays Neuf* reporter testified on behalf of Caouette, the whole affair took on a different slant: a device of the smear-mongers to try to discredit the Union of Electors, and the bishop immediately made his position clear.

It will serve, in the end, to strenghten the Social Credit organism in Quebec.

## The New British Soldier

"Of the young soldiers going into the Army, to be sent to Germany, the Rev. G. Druitt, Assistant Chaplain-General, B.A.O.R., said 'Their ignorance of the demands and claims of citizenship, their lack of knowledge of God and belief in man, makes them clay in the hands of the good or evil plotter. About 95 per cent have had no real contact with Churches or clubs in moulding their characters; they are incapable of using their leisure time; they have no hobbies and no interests.'"

And then we wonder that the British Empire, which maintained Pax Britannica for nearly one hundred years, and is said to have "won" two world wars in twenty-five years, has less effective voice in world affairs than any one of its constituent parts, e.g., Canada.

—The Social Crediter, April 24th.

"Our peril today is real. It is our schooled indifference to our heritage. Our forgetfulness. Uncomprehending what freedom is, what justice is. Only as we build a resolute America can our productive power so feed the hungry world that mankind can save itself from devastating madness."

—Richard Lloyd Jones, Editor, The Tulsa Tribune.

## READ THESE PAPERS

VERS DEMAIN (in French) and THE VOICE OF THE ELECTORS (in English) are papers describing the principles of non-political electors' organization and news pertaining to the work being done, which every citizen should receive and study regularly.

Subscription price of each is \$2.00 per year.

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